

# Lokmanilal Awards

For Excellence in School Teaching
(Initiated by) Maharshi Patanjali Vidya Mandir Samiti
28 A, Shilakhana, Teliarganj, Prayagraj-211004.
Contact Nos.: 09335408970 & 6390012408

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# **Excellence Award for Educating Economically Underprivileged Children 2023**

The Award carries a Trophy, a Citation and Rs. 51,000/- in cash.

#### Eligibility:

The Award shall be open to all teachers of government and non-government schools, from pre-school to senior secondary level all over India. Individual social activists associated who may be with an institution/NGO, may also apply.

The applicant must have at least 10 years of total teaching experience and a continuous period of 5 years, as on the date of application, of teaching full time in any of the following schools.

- (a) Schools in slum/rural areas;
- (b) School catering to the ecnomically under-privileged;
- (c) Night Schools;

He/She should have shown sensitivity, courage and dedication to establish high standards of education despite handicaps in infrastructure. He should have encouraged less privileged children to enter the mainstream of education.

He/She should have sensitivity towards issues like health, sanitation, pollution, social evils and should have contributed effectively in these areas. The applicant must have a record of continuing social service as on the date of application.

#### SELF-APPRAISAL FORM

Please answer these questions yourself, honestly and frankly. There are no 'right' or 'wrong' answers. This self-appraisal shall help the jury understand you better.

## **Excellence Award for Educating Underprivileged Children**

١.	PARTICULARS OF THE APPLICANT-
(i)	Name
(ii)	[ ] Male [ ] Female, Date of Birth- Day Month Year
(iii)	Designation
(iv)	Name of the School /NGO/Benefactor
(v)	The School is
(vi)	Affiliated toBoard / Basic Shiksha Parishad
(vii)	Postal Address with PIN code (Office)

(viii)	Postal Address with PIN code (Res.)						
(ix)	Telephone Nos.: Mobile:				Residence		
	E-mail			Fa	ıx		
	Face Book	id		lr	stagram id		
(x)	Target gro	Target group and period of teaching target achieved.					
(xi)	Educationa	Educational qualification (Details with marksheets):					
	Class	Session	Subjec	<u>cts</u>	Board/Un	iversit <u>y</u>	<u>Division</u>
2.	JOB PROFII	LE					
(i)	Total Teaching experienceyears						
(i)	Total experience of Social Service years						
(ii)	) Details of teaching experience						
S	.No.	Designation	From	То		ject/s ught	Target fixed/Social assignment

- **3.** ADDITIONAL INFORMATION (Give details of each on a separate sheet alongwith evidence )
- (i) Detail of Courses / Seminars / Workshops etc. attended during the last five years, if any -
- (ii) Description of innovative projects undertaken or aids/methodology used for achieving the target.
- (iii) Detail of your publications (articles, papers, books) to promote literacy/social awareness.

- (iv) Webinars conducted.
- (v) e-articles.
- (vi) Mention the awards, prizes received by the students / target group in reference to curricular or cocurricular activities.
- (vii) Awards / Commendations / Certificates or Recognitions received by you from school, community or Govt. during the last 10 years.

#### **School Achievement**

No. of students/citizens helped to get jobs / establishment for livelihood either directly or through institution/organisation. Give details.

Number of Students	Type of job	Organisations/Institutions Where job given

4.	ANSWER THE FOLLOWING (Please use a separate shee		nore than 200 word	ls each.		
(i)	What role have you played	What role have you played in providing free basic eduation to the children in difficult circumstances?				
(ii)	Provide specifics of any dyr	amic programmes	designed for financi	ally weaker section of rural areas.		
(iii)	In what ways have you con- less fortunate section of the	•	g tools to improve c	overall health and wellness of the		
<i>(</i> : )						
(iv)	of a rural area?	encourage enthusia	sm and mental focu	us of the underprivileged children		

(v)	How would you encourage the Parents to improve the education of underprivileged children?				
(vi)	What are the two main problems that you face in teaching / promoting social awareness? How do you handle these problems?				
(vii)	What are the methods and projects you have undertaken to encourage students to be regular in following the instructions & attending the classes?				
(viii)	What activities have you designed to groom the personility of the underprivileged children?				
(ix)	What opportunities have you given to children to exhibit their talent for confidence building?				
(x)	Fields trips / educational excurssions/ outdoor sports activities -				
(xi)	Medical camps organised -				
(xii)	Training in Skills Development taught for self reliance -				

(xiii)	Measures adopted	d to save from exploitation -		
(xiv)	Contributions duri	ng pandemic -		
5.	Places provide a c	hort write-up on why you th	ink you dosoryo this award	
э.	•	eparate sheet) (MANDATOR)	•	•
6.	REFERENCES:	T		1
	Name	Address with	e-mail address	Capacity in which known
		Contact No.		to you*
* Colle				
Cone	ague/Head of the i	nstitution/Community leade	r/any other (please specify	·)

## **General Rules**

- 1. The application should be sent in a prescribed form (or photocopy thereof) with additional sheets of plain paper neatly typed in English or Hindi with all enclosures as specified, along with two passport size photographs. It must be supported by documentary evidences including copies of publication, articles, press cutting and photographs of the activity to substantiate achievements/mission in progress.
- 2. Application should be made by the Teacher / Social worker concerned, and can be sent through the school, or directly.
- 3. Please provide the name and addresses of two persons who are familiar with your work and who can be contacted for confidential references.
- 4. The application must be sent to the Honorary Secretary, Maharshi Patanjali Vidya Mandir, Awards' Office, 28-A, Shilakhana, Teliarganj, Prayagraj-211004 in a sealed cover marked 'CONFIDENTIAL' on or before 28<sup>th</sup> October 2023.
- 5. The decision of the jury will be final and will not be subject to question or explanation.
- 6. For further queries and guidance in filling the form, please contact Mr. Ajay Kumar Srivastava, Mobile number 09335408970.

Note: Incomplete Forms shall not be considered.

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# **NOMINATION FORM**

NOMINATOR CAN BE PRINCIPAL/MANAGER/EDUCATIONIST/SOCIAL WORKER (To be filled by the person making the nomination, other than the Teacher nominee)

Name Title if any	
Address	
Phone Nos.	
e-mail address	
Particulars of the teacher/educator being nominated for the Awa	rd
Name	
Address	
Please mention how the nominator is known to the Teacher nom	inee
Known for	(mention period
Nominator's personal appraisal of the nominee (200 words)	

5.	Do you want your views to be kept confidential / may be disclosed (strike out which ever is not applicable)
Date:	Signature of the Nominator

### Note:

- 1. The Nominator may please fill in the particulars and other relevant details of the nominee to the best of his knowledge in the "Nomination Form".
- 2. Any other material that the Nominator wishes to share may be enclosed.